



**Yolo County Library  
Library Advisory Board**

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**Regular Meeting Agenda  
April 11, 2018 – 6:30 P.M.**

Location: Arthur F. Turner Community Library  
1212 Merkle Avenue, West Sacramento, CA 95691  
916-375-6465

**YOLO COUNTY LIBRARY**

226 Buckeye Street  
Woodland, CA 95695-2600  
Phone: 530/666-8005  
Fax: 530/666-8006

All persons are invited to attend and submit comments to the Library Advisory Board in person or in writing. Please contact the Library if you require disability accommodations.

## **AGENDA**

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**1. INTRODUCTIONS: Roll call of Library Advisory Board members**

**2. PUBLIC COMMENT**

Opportunity for members of the public to address the Library Advisory Board. The Board reserves the right to impose a limit on time afforded to any topic or to any individual speaker.

**3. APPROVAL OF LIBRARY ADVISORY BOARD MINUTES FROM FEBRUARY 21, 2018**

**4. STAFF PRESENTATION**

**5. COUNTY LIBRARIAN'S REPORT**

- Budget Update
- Grants/Special Projects
  - ESL Class for Caregivers in Esparto
  - ESL Class partnership with Woodland Community College
  - One Stop in Esparto
  - One gigabyte fiber connection coming to Clarksburg Branch Library
  - National Library Week, April 8-14, 2018
- Facilities
  - Archives/Central Services
  - Yolo Branch Library
  - Davis Sorter project
- HR and Operations
  - All Staff Training – “Cracking the Codes: The System of Racial Inequity”  
Monday, April 16th, 8-12 (lunch provided)  
Mary L. Stephens Davis Branch Library
  - Library Associate vacancy
  - Assistant County Librarian vacancy
  - Administrative Services Analyst vacancy
  - Library Circulation Supervisor vacancy
  - Esparto Regional Library Hours update
- YCL in the News
  - <http://www.abc10.com/article/sports/nfl/san-francisco-49ers/from-sacks-to-story-time-49ers-de-arik-armstead-reads-to-local-kids/103-530453441>

**6. YOLO COUNTY LIBRARY FOUNDATION**

**7. NEW BUSINESS**

- LAB District 5 representative – update
  
- LAB committees reports:
  - Finance
  - Hospitality
  - Legislative
  - Facilities Master Plan

**8. OLD BUSINESS**

- Timed Discussion Topic

**9. LAB DEVELOPMENT**

- Scheduling a retreat for Library Advisory Board

**10. LIBRARY ADVISORY BOARD MEMBER REPORTS**

**11. BOARD OF SUPERVISORS REPRESENTATIVES: Opportunities to comment on issues**

**12. ACTION ITEMS**

**13. NEXT MEETING**

- **Wednesday, June 13th, 6:30 p.m.**  
Clarksburg Branch Library  
52915 Netherlands Road, Clarksburg, CA 95612  
916-744-1755

**14. ADJOURNMENT**

